



**ADVISORY NEIGHBORHOOD COMMISSION 6B**

**ANC 6B FULL MONTHLY MEETING**

**March 9, 2021 at 7:00 p.m.**

**Virtual Meeting via WebEx**

**Meeting Information:**

Event address for attendees:

<https://dcnet.webex.com/dcnet/onstage/g.php?MTID=e3d0ec05a3e270eacff9619bb40efc4ac>

Event number: 160 022 0187

Event password: 5y6pJCbbJP7

Video Address: 1600220187@dcnet.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

**Audio conference:**

To receive a call back, provide your phone number when you join the event, or call the number below and enter the access code.

Call-in toll number (US/Canada)

1-650-479-3208

Show all global call-in numbers

Access code: 160 022 0187

**FINAL AGENDA**

1. Introduction
2. Adoption of Agenda
3. Consent Agenda
  1. February Minutes
  2. Handle 19 Special Call Minutes
  3. Alcoholic Beverage Control Committee
  4. Planning and Zoning Committee
    1. HPA 19-03: Southeast Library Landmark Nomination; Historic Landmark nomination under national criteria A (History) and C (Architecture); Applicant: Beth Purcell, Capitol Hill Restoration Society [6B03]
    2. BZA 20409: 102 9<sup>th</sup> St SE; Special Exception to construct a penthouse addition to an existing three-story, attached, principal dwelling unit in the RF-1 Zone (Square 0943, Lot 0801); Owner: Joseph and Elizabeth Lunsford, [joseph.m.lunsford@exxonmobil.com](mailto:joseph.m.lunsford@exxonmobil.com); Applicant: Derrick Sieber, [derrick.precision@gmail.com](mailto:derrick.precision@gmail.com); Hearing Date: 03/10/2021 [6B05] [https://app.dcoz.dc.gov/CaseReport/CaseReportPage.aspx?case\\_id=20409](https://app.dcoz.dc.gov/CaseReport/CaseReportPage.aspx?case_id=20409)
    3. BZA 20422: 610 South Carolina Ave SE; Special Exception to construct a one story addition to two-story building (Square 0875, Lot 0037); Owner: Michael Hsu and

Seema Gajwani; Michael Fowler, [mike@fowler-architects.com](mailto:mike@fowler-architects.com); Hearing Date: 03/24/2021 [6B03]

[https://app.dcoz.dc.gov/CaseReport/CaseReportPage.aspx?case\\_id=20422](https://app.dcoz.dc.gov/CaseReport/CaseReportPage.aspx?case_id=20422)

4. HPA 21-218: 15 8th Street SE, Concept review for 2-story rear addition adjacent to alley; Owner: Ted Jutras and Erica Stanley, [tcjutras@gmail.com](mailto:tcjutras@gmail.com); Architect: Paula Morris, Morris Architects, [morrisarc@aol.com](mailto:morrisarc@aol.com); [6B02]  
<https://app.box.com/s/dhn9muwq7e6fqor5v5v40hn1w7yanfma/folder/132203832091>

5. BZA 20429: 411 New Jersey Ave SE; Special exception to construct two new, three-story, principal dwelling units in the RF-3/PDR-5 Zone (Square 0693, Lot 0096); Owner: MADM Development LLC.; Applicant: Martin Sullivan, [msullivan@sullivanbarros.com](mailto:msullivan@sullivanbarros.com); Hearing Date: 03/31/2021 [6B01]  
[https://app.dcoz.dc.gov/CaseReport/CaseReportPage.aspx?case\\_id=20429](https://app.dcoz.dc.gov/CaseReport/CaseReportPage.aspx?case_id=20429)

5. Transportation Committee

1. Request to convert two 6B04 blocks from One Way to Two Way
2. Letter to Councilmember Allen on Construction Funding for Pennsylvania & Potomac Avenue SE Intersection Study

4. Presentations

1. Andrew DeFrank, Ward 6 Community Engagement Specialist, District Department of Transportation (DDOT)
2. Department of Energy and Environment (DOEE) and GRID Alternatives Mid-Atlantic – *Solar for All and Solar Works DC*

5. Community & Commission Announcements & Speak Out

6. Alcoholic Beverage Control Committee

1. Letter to ABRA Requesting Delay in Protest Petition Deadline (vote to be taken at Full ANC 6B Meeting)  
ABRA-071793: Partners at 723 8th SE, LLC, t/a The Ugly Mug Dining Saloon/Valor Brew; 723 8 th Street, S.E; Request to add Sports Wagering and Game of Skill endorsements to their operations. To offer Sports Wagering through mobile app and offer physical consoles for the electronic game of skill Dragon’s Ascent. Retailer’s Class “C” Restaurant; Applicant: Gaynor Jablonski, [gaynorj@districtrg.com](mailto:gaynorj@districtrg.com)

7. Planning and Zoning Committee

1. BZA 18238A: 413 8th Street SE, Chipotle; Special Exception to extend the terms of the special exception granted on July 19, 2011, for an additional ten (10) years, to allow a fast food restaurant use in the MU-25 Zone (Square 0902, Lot 0828). Owner: Eighth Street LLC., [guy@housestudios.com](mailto:guy@housestudios.com); Applicant: Samuel Porter, [Samuel.Porter@icemiller.com](mailto:Samuel.Porter@icemiller.com); Hearing date: 03/31/2021 [6B03]  
[https://app.dcoz.dc.gov/CaseReport/CaseReportPage.aspx?case\\_id=18238A](https://app.dcoz.dc.gov/CaseReport/CaseReportPage.aspx?case_id=18238A)
2. BZA 20437: 1819 A Street SE; Special exceptions To construct a third story and a three-story rear addition, and to convert an existing two-story, detached, principal dwelling unit to a three-story, semi-detached, three-unit residential building in the RF-1 Zone ; Owner: Datis Properties, LLC; Applicant: Martin Sullivan, [msullivan@sullivanbarros.com](mailto:msullivan@sullivanbarros.com); Hearing date: 04/14/2021 [6B10]  
[https://app.dcoz.dc.gov/CaseReport/CaseReportPage.aspx?case\\_id=20437](https://app.dcoz.dc.gov/CaseReport/CaseReportPage.aspx?case_id=20437)

3. Review of Zoning Administrator Decisions at 207 3<sup>rd</sup> Street SE

8. Transportation Committee

1. WMATA FY22 Proposed Budget Impacts on ANC6B Residents and Businesses

9. Hill East Task Force

10. Livable Community Task Force
11. Eastern Market Community Advisory Committee
12. Capitol Hill Business Interest Working Group (*formerly Barracks Row Working Group*)
13. Financial
  1. Treasurer's Report
14. ANC 6B Administrative Matters
15. ANC 6B Input on Other Concerns
16. Adjournment

PLEASE NOTE: At regular Commission meetings, any item may be removed from the consent agenda and placed on the regular agenda at the request of a single Commissioner. All ABC, BZA, Zoning, and Historic Preservation cases may be added to this agenda. For additional information, email [6b@anc.dc.gov](mailto:6b@anc.dc.gov), or visit ANC 6B's website: [www.anc6b.org](http://www.anc6b.org).

The ANC 6B Executive Committee will meet on March 30 at 7:00 PM to set the April 2021 agenda. This meeting will be a Webex virtual meeting. Meeting link TBA.

**\*Note: The April Meeting Date Has Been Adjusted to Avoid Conflicts with Holidays/Religious Days. ANC 6B's Full Monthly Meeting Is Scheduled For WEDNESDAY, APRIL 14, 2021\***