



**ADVISORY NEIGHBORHOOD COMMISSION 6B**  
**APRIL 2026 PROPOSED MEETING AGENDAS OF ANC 6B**

**For Full Meeting:**

**Meeting link:** <https://dc.gov.zoom.us/j/82692417307?pwd=JmZgO8mqKbI63TLRyRmCA09gNBNN0i.1>

**Passcode (Computer/App):** ANC6BEC!

**Join by Telephone:** (301) 715-8592

**Webinar ID:** 826 9241 7307

**Passcode (Telephone):** 921710

**APPROVED APRIL AGENDAS**

- 1) Introductions**
- 2) Adoption of Agenda**
- 3) Consent Agenda**
  - a) March 2026 Minutes
  - b) Acknowledgement of Committee Written Report for the following committees and taskforces:
    - i) Alcoholic Beverage & Cannabis
    - ii) Transportation
    - iii) Planning & Zoning
    - iv) Public Safety
  - c) Consent Items Recommended by Above Committees:
    - i) Letter on Capitol Hill Classic (Transportation)
  - d) Administrative Consent Items (If Any)
- 4) Community & Commission Announcements & Speak Out**
  - a) Office of the Mayor (MOCR)
  - b) Councilmember Charles Allen's Office
  - c) Metropolitan Police Department
  - d) Update on Items from Executive Committee Meeting
  - e) Board of Elections (BOE) Meeting, 4/16/26 at 6:30p In Person at Eastern Market North Hall
  - f) Capitol Hill Village and ANC6B have arranged for the DC Board of Election staff to brief the community about Ranked Choice Voting on Monday, May 11, at 7:00 pm, at the Capitol Hill Presbyterian Church (4th Independence, SE.)
    - (1) For additional information please contact Judy Berman ([jberman@capitolhillage.org](mailto:jberman@capitolhillage.org)) or Jerry Sroufe ([6B02@ANC.DC.Gov](mailto:6B02@ANC.DC.Gov)).
  - g) Reminder of Upcoming Meeting Dates
- 5) Presentations**
- 6) ANC 6B Input on Other Concerns**

- a) Letter on PAC houses
  - i) Suggested Additions, Briefly: adding concerns for (1) empty houses during the week and (2) absentee owners not being around to support local schools and parks; (3) confirmation that the city is losing revenue through taxing under residential versus commercial; (4) removal of the "rezoning" item because we'd like them to stop using houses for commercial purposes, not just be taxed properly; (5) requesting requirement that sale listings include note that property is residentially zoned.

**7) Alcoholic Beverage & Cannabis Committee (4/7/2026)**

- a) **ABC Renewals**
- b) **New Applications**
- c) **Protests/Other Updates**
  - i) Discussion of the Council's upcoming budget season. Voted 6-0-1 to nominate Sam Pastore to put together testimony for the ABCA budget oversight public hearing. The topics discussed include supporting funding for Main Street programs, addressing late-night loitering on Barracks Row, giving a snapshot of the state of business on Barracks Row, and feeding in our input on ways ABCA, as an administration, could make collaboration with the ANC easier.
  - ii) Committee recommended 6-0-1 to send a letter to ABCA flagging that the owners of Tobacco King have been arrested and charged with criminal drug charge by Fairfax County and asking ABCA and the DC government to take immediate and decisive action to consider criminal charges in Virginia (see: <https://www.fox5dc.com/news/hives-corruption-fairfax-county-police-chief-takes-aim-vape-shops-after-drug-bust>)

**8) Transportation Committee (4/6/2026)**

- a) Letter on IndyCar Race
- b) Resolution on 15th St. bike lane
- c) Naming of new circle at Pennsylvania and 14th St. SE
- d) Discussion of 15th St. SE bus lane removal

**9) Planning and Zoning Committee (4/13/2026)**

- a) **BZA #21438**, Wingstop/Emerald Wings, 406 8<sup>th</sup> St. SE

**10) Public Safety Committee (3/23/2026 – 6:30pm)**

- a) Vote to form a subcommittee to develop and provide recommendations about the DC Curfew to the full ANC in June.

**11) Southeast Library Taskforce (3/9/2026 – 6:30pm)**

**12) Public Parks and Recreation Spaces Taskforce (00/00/2026 – 7pm)**

**13) Eastern Market Community Advisory Committee**

**14) Financials**

- a) Monthly Financials
- b) Quarterly Financial Report

**15) ANC 6B Administrative Matters**

- a) Discussion on moving meetings to local businesses.

**16) Adjournment**

PLEASE NOTE: At regular Commission meetings, any item may be removed from the consent agenda and placed on the regular agenda at the request of a single Commissioner. All ABC, BZA, Zoning, and Historic Preservation cases may be added to this agenda. For additional information, email [6b@anc.dc.gov](mailto:6b@anc.dc.gov), or visit ANC 6B's website: [www.anc6b.org](http://www.anc6b.org).

The ANC 6B Executive Committee will meet next on April 28<sup>th</sup> at 7:00 PM to set the May 2026 agenda. This meeting will be a Zoom virtual meeting. Meeting link TBA.



**Regular Monthly Meeting March 10, 2024**  
**Held in Person at 700 Pennsylvania Ave., SE, and over Zoom**  
**Commissioner Samuel Pastore, Chair**

**Minutes**

Approved at ANC 6B Meeting April 14, 2026

Participating: Commissioners Gorman, Hughes, Krebs, Mareino, Pastore, Sobelsohn, Sroufe, and Wolanin.  
Absent: Commissioner Ryder.

Commissioner Pastore called the meeting to order at 7:06 p.m.

1. Adoption of Agenda. The following commissioners requested the following changes in the proposed agenda: by Commissioner--
- Hughes: Add stipulated license for Little Engine Chicken to Consent Agenda.
  - Mareino: Move confirmation of committee appointments to "ANC 6B Administrative Matters."
  - Sobelsohn: Combine approval of written committee and taskforce reports as second item under Consent Agenda.

Commissioner Pastore moved/Commissioner Gorman seconded to adopt the agenda as amended. The motion passed 8-0.

2. Consent Agenda.

Commissioner Hughes moved/Commissioner Pastore seconded to approve items on the Consent Agenda. The motion passed 7-0. Commissioner Sobelsohn abstained. Items on the Consent Agenda included--

- February minutes: Adoption of the February 10, 2026 minutes as proposed. Those minutes can be found at <https://anc6b.org/wp-content/uploads/2026/03/ANC6B-2-2026-Full-Meeting-Approved-Minutes.pdf>.
- Approval of written reports and minutes, concerning action since the February 10 meeting, of the following committees and taskforce: of the--
  - Alcoholic Beverage and Cannabis Committee: report at <https://anc6b.org/wp-content/uploads/2026/03/ANC6B-3-2026-ABC-Committee-Report.pdf>.
  - Planning and Zoning Committee: report at <https://anc6b.org/wp-content/uploads/2026/03/ANC6B-3-2026-PZ-Report.pdf>.
  - Public Safety Committee: report at <https://anc6b.org/wp-content/uploads/2026/03/ANC6B-3-2026-Public-Safety-Meeting-Report.pdf>.
  - Transportation Committee: report at <https://anc6b.org/wp-content/uploads/2026/03/ANC6B-3-2026-Transportation-Report.pdf>.
  - Southeast Library Taskforce: minutes at <https://anc6b.org/wp-content/uploads/2026/03/ANC6B-3-2026-SE-Library-Minutes.pdf>.
- Approval of other committee recommendations: from the Committee on--
  - Alcoholic Beverage and Cannabis (ABC): to--
    - Support a stipulated liquor license for Little Engine Chicken, 250 7<sup>th</sup> St., SE (ABRA 135482), to serve alcohol until 11 p.m. every day and to operate until 11:30 p.m. every day. The letter supporting a stipulated license is at <https://anc6b.org/wp-content/uploads/2026/03/ANC-6B-Support-for-Stipulated-License-Little-Engine.pdf>.
    - Send letters to the--

1-- Director of the Alcoholic Beverage and Cannabis Administration (ABCA) about ABCA communications' inconsistency.

2-- DC Council chair supporting the proposed Medical Cannabis Process Improvement Amendment Act of 2025 (B26-0522), and especially its provisions--

a-- Setting a standard that does not discriminate among different child-serving institutions, and--

b-- Giving Advisory Neighborhood Commissions standing before the ABC Board to protest the issuance, renewal, or transfer of an internet retailer liquor license.

Both these letters can be found at

<https://anc6b.org/wp-content/uploads/2026/03/ANC6B-3-2026-Full-Meeting-Agenda-Packet-Draft.pdf>.

2) Planning and Zoning. A resolution urging the DC Office of Planning, through the 2050 Comprehensive Plan, and in order to address the housing shortage and increase housing diversity, to support the principles of "by-right gentle density." The resolution can be found at

<https://anc6b.org/wp-content/uploads/2026/03/ANC6B-3-2026-Full-Meeting-Agenda-Packet-Draft.pdf>.

3) Transportation. A letter to the DC Department of Transportation (DDOT) urging that DDOT immediately implement the Shirley Chisholm Elementary School Safe Route to School Action Plan (NOI-26-29-PSD) and for that plan to incorporate both an extended school zone for Chisholm and other analyses worked out with Chisholm and with the Digital Pioneer Academy. The letter can be found at

<https://anc6b.org/wp-content/uploads/2026/04/6b01-Transportation-letter-Shirley-Chisholm.pdf>.

### 3. Announcements.

a. Upcoming ANC meetings: Commissioner Pastore announced--

1) Upcoming ANC meetings.

a) In-person at 700 Pennsylvania Ave., SE, and livestreamed: meetings of--

1-- Committees on--

a-- Public Safety Monday, March 23, 6:30 p.m.

b-- Alcoholic Beverage and Cannabis Tuesday, April 7, 7 p.m.

2-- Southeast Library Taskforce Monday, April 27, 6:30 p.m.

3-- Full ANC 6B: Tuesday, April 14, 7 p.m.

b) Virtual only.

1-- Executive Committee Tuesday, March 31, 7 p.m.

2-- Transportation Committee Monday, April 6, 7 p.m.

3-- Planning and Zoning Committee Monday, April 13, 7 p.m.

2) Committee appointments: committee chairs have made the following appointments as vice-chair; for the Committee on--

a) Alcoholic Beverage and Cannabis: Chuck Burger.

b) Planning and Zoning: Frank D'Andrea.

c) Public Safety: Kelly Waud.

d) Transportation: Jeffrey Menzer.

b. Other announcements: by other--

1) DC government representatives.

a) Tre Bracey, of the Mayor's Office of Community Relations and Services (MOCRS)--

1-- Made the following announcements.

a-- The mayor has caused the introduction of legislation on self-contracting of Certified Business Enterprises (CBEs), which must have a DC license but need not include anyone on staff who lives in DC.

b-- Marcus Hunt, director of the DC National Guard and a DC government employee, has faced and will face no repercussions for having used his DC government email address, but without clearing it with anyone else in the DC government, to circulate the DC National Guard's offer to aid in DC "beautification."

c-- The "Freedom 250 Grand Prix" is scheduled for August 21-23, 2026, on the National Mall.

d-- The DC public-library system has told the MOCRS that the renovated Southeast library will open by "the end of the summer," and has invited the MOCRS staff to tour the site under construction.

2-- Promised to--

a-- Send the ANC the text of the CBE self-contracting bill, along with ideas on how an ANC can support the bill.

b-- Urge the DC library system to arrange a tour for ANC 6B commissioners.

b) Kimberly Kennedy, on behalf of Ward Six Councilmember Charles Allen--

1-- Announced that, with free tickets from Councilmember Allen, 400 residents were able to tour the Spy Museum, 700 L'Enfant Plaza, SW, on Friday, March 6, from 5 to 8:30 p.m.

2-- Promised that, in the future, the councilmember's office will send Ward Six ANC commissioners individual invitations to such events.

c) Captain Michael Hamelin, for the DC Metropolitan Police Department (MPD), reported an increase, in our ANC since February 10, in thefts from automobiles and assaults with a deadly weapon, but that overall crime in ANC 6B has decreased over that time.

2) Meeting attendees.

a) Ellen Opper-Weiner announced that she has "withdrawn" from "membership" in the ABC Committee.

b) Commissioner Kelly Mikel William (ANC 8E) announced his candidacy for DC's congressional delegate. His priorities are healthcare, housing, and home rule.

4. Other Concerns.

a. Proposed testimony: Commissioner Gorman promised that the Public Safety Committee would make recommendations, to the ANC, for testimony about--

1) MPD & immigration enforcement.

2) Youth curfews.

b. Residential properties: Commissioner Mareino promised that the Planning and Zoning Committee would recommend, to the ANC, an approach on proposed legislation limiting the use of Capitol Hill residential properties' being used for commercial activities

c. Postponed to the March 31 meeting of the Executive Committee: without motion or vote, the following matters were postponed to the March 31 meeting of the Executive Committee.

1) Letter regarding appointment of Jeffery Carroll as interim DC police chief, and whether the mayor will appoint a permanent chief before the end of her term in office.

2) Nameplates identifying ANC 6B commissioners at public meetings of the ANC.

5. Report from--

a. Planning and Zoning Committee: Commissioner Mareino reported on--

1) Wingstop on Barracks Row: Ongoing negotiations are taking place regarding Wingstop's plans to open a takeout chicken-wings restaurant at 406 8<sup>th</sup> St., SE (BZA 21438).

2) Chisholm Elementary: The Historic Preservation Review Board has supported the ANC's position and ruled that the school at 1001 G St., SE, is not a "contributing structure" to the Capitol Hill Historic District. HPRB therefore returned the matter to local residents and the DC public-school system to negotiate on renovations absent a concern for historic preservation.

b. Eastern Market Community Advisory Committee: Commissioner Sroufe reported that the Department of Parks and Recreation will correspond with the ANC about renovation of the Rumsey Aquatic Center, dealing with concerns about design of the alley and plaza.

6. Financial Report. Commissioner Krebs, ANC treasurer--

a. Reported that the ANC has--

1) A bank balance of \$68,559.94.

2) Received its first quarter allotment of \$6,055.16.

b. Promised to follow up with the Office of Advisory Neighborhood Commissioners regarding our request for financial support to obtain an Owl Virtual Meeting Device.

7. Appointments of Resident Members & Alternates. Commissioners have made the following appointments to the Planning and Zoning Committee: Commissioner--

a. Wolanin has appointed Jack Johnson as Alternate Resident Member for ANC 6B01.

b. Mareino for ANC 6B07 has appointed--

1) Jack Maccoby as Resident Member.

2) Nick Burger as Alternate Resident Member.

Commissioner Sobelsohn moved/Commissioner Mareino seconded to confirm all three appointments. The motion passed 8-0.

8. Adjournment. Commissioner Sobelsohn moved/Commissioner Hughes seconded to adjourn. The motion passed 8-0. The meeting adjourned at 9:05 p.m.

Respectfully submitted,

David Sobelsohn  
ANC 6B Secretary



ADVISORY NEIGHBORHOOD COMMISSION 6B  
ABC COMMITTEE MEETING REPORT  
Tuesday, April 7, 2026

- I. Introductions:
  - a. Resident Members & Alternates: George Dee, Chuck Burger (Vice Chair), Russ Mawn, Jonathan Levy
  - b. Commissioners: David Sobelsohn, Sam Pastore, Karen Hughes (Chair)
- II. Little Engine - ABRA 135482 - Stipulated license in place, settlement agreement negotiation to begin this month. No action taken.
- III. CIVIC on Eighth - ABRA-134549 - Working group reported back to the committee that a settlement agreement is close to the final stages, with a few outstanding details around entertainment days.
- IV. Discussion of the reported [arrests of the owners of Tobacco King in Fairfax County](#). The Committee voted 6-0-1 to recommend a letter to the ANC urging ABCA to take decisive and immediate action to investigate Tobacco King's operations and fitness in the District, including potentially revoking their medical cannabis licenses. Commissioners Sobelsohn and Pastore to author the letter.
- V. Discussion of the Council's upcoming budget season. Voted 6-0-1 to nominate Sam Pastore to put together testimony for the ABCA budget oversight public hearing. The topics discussed include supporting funding for Main Street programs, addressing late-night loitering on Barracks Row, giving a snapshot of the state of business on Barracks Row, and feeding in our input on ways ABCA, as an administration, could make collaboration with the ANC easier.

Advisory Neighborhood Commission 6B  
Transportation Committee Meeting  
Monday, April 6, 2026  
Report

- I. Introductions:
  - a. Resident Members and Alternates: Jeff Menzer (Vice Chair), Shannon Ryan, John Albertson (Alternate), Matt Clausen, Janice Kruger, Mike Litt, Joel Sarfati, David Barton
  - b. Commissioners: Tyler L. Wolanin (Chair), Gerald Sroufe, David Sobelsohn, Karen Hughes
  - c. Public: Mia Grosjean
- II. Traffic circle at Pennsylvania Ave. and 14<sup>th</sup> St. SE
  - a. Presentation by Hughes on proposed naming options: Bobby Mitchell, Robert Cunningham, Elizabeth Catlett, Rear Adm. John Dahlgren, Albert Carry and alternate options Michael Shiner, John Lewis, Michael Weller, Burtell Jefferson, George Watterson.
  - b. (Hughes/Sobelsohn motion to send poll to Committee membership to select top 3 for ANC consideration. (Unanimous)
- III. Support for Capitol Hill Classic
  - a. (Sobelsohn/Menzer) motion to send letter in support: Wolanin to write. (Unanimous)
- IV. IndyCar race around National Mall in August
  - a. Resident Mia Grosjean in opposition: race would be on National Register of Historic Places area; noise; pollution (inc. asthma sufferers). Committee members: possible infrastructure changes, unpredictable and dangerous activity, use of oil during wartime.
  - b. (Wolanin/Sobelsohn) motion to send letter to the Mayor, Attorney General, D.C. Council, and National officials: Wolanin to write. (10-1-0)
- V. Discussion of 15<sup>th</sup> St. bike lane removal
  - a. Menzer presented on issue outside of district: other ANCs are passing resolutions in opposition on concerns of both policy and process.
  - b. (Sobelsohn/Menzer) motion for resolution opposing removal of 15<sup>th</sup> St. bike lane citing effectiveness, lack of community input, presumption of support for bike lanes. Forward to Mayor, Attorney General, Council, National Park Service, DDOT, WMATA: Menzer to write. (9-1-0)
    - i. (Sroufe/Clauson) amendment to two separate letters, addressed to National Parks Service and D.C. government bodies. (2-6-1)
- VI. Input on alley closing 17-25132 in Square 788 (late breaking)
  - a. Deferred pending action by Public Parks and Recreation Spaces Task Force.
- VII. Input on Council budgetary process (late breaking)
  - a. (Wolanin/Menzer) motion to designate Hughes to testify before Council bodies on Transportation issues, pending alternate action by full ANC. (Unanimous)
- VIII. Adjournment



April 14, 2026

700 Pennsylvania Avenue SE  
Ste. #2032  
Washington, DC 20003  
6B@anc.dc.gov

Clint Osborn, Director  
Homeland Security and Emergency Management Agency  
2720 Martin Luther King Avenue S.E.  
Washington, DC 20032

**OFFICERS**

Chairperson  
*Samuel Pastore*

VIA: Email

Vice-Chair  
*Edward Ryder*

RE: ANC6B Support for May 18, 2025 Capitol Hill Classic

Secretary  
*David Sobelsohn*

Dear Director Osborn,

Treasurer  
*Anna Krebs*

*At a properly noticed general meeting on DATE, with a quorum present, Advisory Neighborhood Commission 6B voted X-X-X to submit the following letter regarding.*

Parliamentarian  
*Tyler Wolanin*

We are writing to express our support for the Capitol Hill Classic. From the event organizer we understand the following:

- The event will take place on Sunday, May 17, 2026.
- The hours will be 8:30-12 p.m., with the 10K race beginning at 8:30 a.m.
- Signs will be placed along the race route indicating no parking during the event.
- Race volunteers will be responsible for clean-up after the event.
- An estimated 4,000 runners and 2,000 spectators will participate.

**COMMISSIONERS**

- SMD 01 Tyler Wolanin
- SMD 02 Jerry Stroufe
- SMD 03 David Sobelsohn
- SMD 04 Brian Gorman
- SMD 05 Samuel Pastore
- SMD 06 Anna Krebs
- SMD 07 Vince Mareino
- SMD 08 Edward Ryder
- SMD 09 Karen Hughes

ANC6B supports this event because it is well-organized and supports the Capitol Hill DCPS Cluster Schools that serve children from ANC6B and other nearby communities. We value the joy of a communal sporting event and appreciate the close collaboration between race organizers and our community over many years. Thank you for giving great weight to the recommendations of ANC 6B. Should you wish to discuss this letter with the Commission, please feel free to reach out to Tyler L. Wolanin, Chair of the ANC 6B Transportation Committee, at [6B01@anc.dc.gov](mailto:6B01@anc.dc.gov).

Respectfully,

Samuel Pastore  
Chair, ANC 6B



April 14, 2026

700 Pennsylvania Avenue SE  
Ste. #2032  
Washington, DC 20003  
6B@anc.dc.gov

Mayor Muriel Bowser  
John A. Wilson Building  
1350 Pennsylvania Ave. NW  
Washington, DC 20004

**OFFICERS**

Chairperson

*Samuel Pastore*

Vice-Chair

*Edward Ryder*

Secretary

*David Sobelsohn*

Treasurer

*Anna Krebs*

Parliamentarian

*Tyler Wolanin*

**COMMISSIONERS**

SMD 01 Tyler Wolanin

SMD 02 Jerry Stroufe

SMD 03 David Sobelsohn

SMD 04 Brian Gorman

SMD 05 Samuel Pastore

SMD 06 Anna Krebs

SMD 07 Vince Mareino

SMD 08 Edward Ryder

SMD 09 Karen Hughes

VIA: Email

RE: IndyCar Freedom 250 Grand Prix

Dear Mayor Bowser

*At a properly noticed general meeting on April 14, 2026, with a quorum present, Advisory Neighborhood Commission 6B voted X-X-X to submit the following letter regarding the IndyCar Freedom 250 Grand Prix of Washington, DC.*

ANC 6B is opposed to the IndyCar Freedom 250 Grand Prix of Washington, DC, a race scheduled to take place on August 22<sup>nd</sup> and 23<sup>rd</sup>, on the National Mall. It is our concern that this race will cause unnecessary noise and pollution and will risk injury and damage to our National Mall.

This race was imposed upon the District of Columbia by the President’s Executive Order in January of 2026, a process which did not allow for any consultation with D.C. elected officials or residents. According to press reports, the original intent was for the race to take place on Capitol Hill, but the plan was altered when it became clear that necessary Congressional support would not be forthcoming.

This event’s noise and pollution will affect the lives of residents and visitors such as those suffering from asthma, and using considerable oil products during wartime. Furthermore, there is a risk of damage to the National Mall and other D.C. buildings, some of which are on the National Register of Historic Places; both as a result of alterations made to accommodate the event’s infrastructure, and as a result to the unpredictable and dangerous nature of auto racing which may result in crashes. This latter element also poses a risk to life and limb of participants and bystanders.

We request that federal and District of Columbia officials take any available opportunity to cancel the event, or, failing that, to mitigate its effects on District of Columbia residents.

Respectfully,



Samuel Pastore  
Chair, ANC 6B

## RESOLUTION OPPOSING FEDERAL REMOVAL OF PROTECTED BICYCLE FACILITIES IN WASHINGTON, DC

**WHEREAS** Washington D.C.'s bike lanes and trails are cherished across the city and provide safe, efficient, and active transit for hundreds of thousands of cyclists, totaling tens of millions of rides every year;

**WHEREAS** the National Park Service (NPS) in partnership with the Federal Highway Administration ("FHWA") has indicated that it plans to remove the protected bike lane along 15<sup>th</sup> Street, NW that crosses the National Mall, which was originally installed 2021 by the NPS in partnership with the District of Columbia Department of Transportation (DDOT) to improve the safety of this area for bicyclists, motorists and pedestrians;

**WHEREAS** this decision by federal entities to remove this bike lane appears to have been made without consideration of safety implications or without any engagement in a public planning process to remove this cherished and potentially lifesaving infrastructure;

**WHEREAS** a DDOT evaluation of this bike lane showed that it has been extremely successful in improving safety along this heavily trafficked road, with bicycle injury accidents plummeting by more than 90%, roadway crashes declining by 46%, and vehicle speeds increasing by 17%.; and

**WHEREAS** federal interference in our bikeways would rollback years of collaboration and dialogue between District residents and local government. It would also severely impact the city's ability to actualize resident desires in the future, particularly around D.C. Vision Zero and the next Strategic Bikeway Plan.

**THEREFORE, BE IT RESOLVED** that ANC 6B strongly opposes the removal of the protected bike lane along 15<sup>th</sup> Street, NW by federal entities and supports legal efforts to stop the execution of this poorly conceived plan; and

**BE IT FURTHER RESOLVED** that ANC 6B presumptively opposes the removal of any other bicycle safety infrastructure in Washington, DC without sufficient community input and in accordance with all relevant federal and local laws.

ANC 6B Planning & Zoning Committee, Minutes for April 13, 2026 meeting, 7:00 pm

In attendance:

SMD	Commissioner	Resident Member
6B01		Marsha Lee
6B02	Jerry Sroufe	
6B03	David Sobelsohn	
6B04	Brian Gorman	Frank D'Andrea
6B05	Sam Pastore	
6B06		
6B07	Vince Mareino	
6B08		Michael Bruggman
6B09	Karen Hughes	

**1. 406 8<sup>th</sup> St SE (6B04), BZA # 21438**

- Emerald Wings, d.b.a. Wingstop, seeks a Usage Special Exception for a fast-food restaurant, and a Building Special Exception from the Refuse Dumpster Regulations.
- At our January 2026 meeting, we voted to seek a settlement agreement
- Some NON-negotiating neighbors oppose all fast food. They have a petition with over 100 signatures; almost all of them are in 6B04 and 6B03.
- However, the negotiating neighbors will support if there is mitigation for noise, vermin, odor, and sometimes traffic.
- Negotiations are good on all issues except for odor.
  - i. Drew Turner: we cannot install a Pollution Control Unit because it would result in exhaust aimed right at another neighbor
  - ii. Question: but wouldn't the exhaust be worse with NO PCU?
  - iii. Sarah: we are concerned that a visible PCU would not be approved by HPRB and/or DOB
  - iv. Linda Elliot submitted engineering docs and building plans that appear to allow for a PCU to be built.
  - v. Linda Elliot (Negotiating Neighbors) and Christopher Cohen (Applicants) agreed to talk again, after one week for Applicants to review the building plans.
- **Hearing will be delayed until Jun 17, so applicant can continue working with neighbors on settlement agreement.**
- **Vote: item Postponed** until May 7 meeting.

Next Planning & Zoning meeting: May 7

Next Full ANC meetings: April 14 and May 12

# ANC 6B Monthly Treasurer's Report

March 2026

Opening Report Balance: \$74,604.62  
Closing Report Balance: \$73,522.75  
Change: *(\$1,081.87)*

## Transactions

Check/Dep ↑↓	Date ↑↓	Payee/Payor	Cat ↑↓	Income	Expense
4927	2026-03-10	Verdi and Ogletree PLLC	7		\$700.00
4928	2026-03-10	Verdi and Ogletree PLLC	7		\$385.00
	2026-03-12	Owl Labs	4		\$1,099.00
	2026-03-27	District of Columbia	D-T	\$1,099.00	
	2026-03-31	National Capital Bank	D-I	\$3.13	

## ANC 6B Quarterly Financial Report FY26 Q2

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<b>Balance Forward (Checking)</b>	\$73,954.14
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### Receipt

District Allotment	\$6,055.16
Interest	\$9.09
Deposit Other	\$0.00
Transfer from Savings	\$0.00
TAF/EAF Reimbursement Funds	\$1,099.00
Refunds	\$0.00

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<b>Total Receipts</b>	\$7,163.25
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<b>Total Funds Available During Quarter</b>	\$81,117.39
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### Disbursement

1. Personnel	\$0.00
2. Direct Office Cost	\$375.00
3. Communications	\$2.35
4. Office Supply	\$1,099.00
5. Grants	\$0.00
6. Local Transportation/Childcare	\$0.00
7. Purchase of Service	\$6,118.26
8. Bank Fees	\$0.00
9. Miscellaneous	\$0.03
T-O. Transfer to Savings	\$0.00

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<b>Total Disbursements</b>	\$7,594.64
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<b>Ending Balance: Checking</b>	\$73,522.75
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Approval Date by Commission: \_\_\_\_\_

Treasurer: \_\_\_\_\_ Chairperson: \_\_\_\_\_

Secretary Certification: \_\_\_\_\_ Date: \_\_\_\_\_

*I hereby certify that the above noted quarterly financial report has been approved by a majority of Commissioners during a public meeting when there existed a quorum. The Commission approved this report by a vote of \_\_\_\_\_.*

